

CT2/3002W Who is Jesus? (CT2/3702W – Online)

Offered: 2018: Semester 1 (also available online Semester 1 – as CT2/3702W)

This unit will explore biblical, historical, and contemporary responses to the question, ‘Who is Jesus?’ Students will critically investigate answers offered from both within and outwith the Christian traditions, and will formulate their own theological responses.

Upon successful completion of this unit, it is expected that students will be able to:

1. Identify a range of issues concerning the significance of Jesus in the contemporary world;
2. Articulate the distinctive christological emphases of several biblical and extra-biblical sources;
3. Explain the theological issues at stake in the development of the historic credal formulations;
4. **Level 3:** Exhibit capacity for independent and critical theological reflection upon a range of christologies.

Prerequisites: **Level 2:** 15 points in CT
Level 3: 45 points, including 30 points in CT and 15 points in Field B

Class Time: Three hours per week

Assessment:

Level 2:	One seminar paper (1,500 words)	(25%)
	Journal of critical reflections (at least 5 entries, of approximately 200 words each)	(25%)
	One essay (2,000 words)	(50%)
Level 3:	One seminar paper (1,500 words)	(25%)
	Journal of critical reflections (at least 5 entries, of approximately 200 words each)	(25%)
	One essay (2,500 words)	(50%)

Faculty: Jason Goroncy

Recommended Reading:

* = set texts recommended for purchase

Athanasius. *St. Athanasius on the Incarnation: The Treatise De Incarnatione Verbi Dei*. Translated by The Religious of C. S. M. V. 2nd ed. London: A. R. Mowbray, 1953.

Barth, Karl. *Church Dogmatics IV.1*. Translated by Geoffrey W. Bromiley. Edited by Geoffrey W. Bromiley and Thomas F. Torrance. Edinburgh: T&T Clark, 1961.

Bonhoeffer, Dietrich. *Christology*. Translated by John Bowden. London: Collins, 1978.

Borg, Marcus J., and N. T. Wright. *The Meaning of Jesus: Two Visions*. New York: Harper Collins, 1999.

Fiddes, Paul S. *Past Event and Present Salvation: The Christian Idea of Atonement*. London: Darton, Longman and Todd, 1989.

Forsyth, P. T. *The Person and Place of Jesus Christ: The Congregational Union Lecture for 1909*. London: Congregational Union of England and Wales/Hodder & Stoughton, 1910.

Frei, Hans W. *The Identity of Jesus Christ: The Hermeneutical Bases of Dogmatic Theology*. Eugene, OR: Cascade Books, 2013.

Gunton, Colin E. *The Actuality of Atonement: A Study of Metaphor, Rationality and the Christian Tradition*. Edinburgh: T&T Clark, 1988.

*Kärkkäinen, Veli-Matti. *Christology: A Global Introduction*. Grand Rapids: Baker Academic, 2003.

Moltmann, Jürgen. *The Way of Jesus Christ: Christology in Messianic Dimensions*. Translated by Margaret Kohl. London: SCM, 1990.

Schillebeeckx, Edward. *Jesus: An Experiment in Christology*. Translated by Hubert Hoskins. New York: Vintage Books, 1979.

Smail, Thomas A. *Once and For All: A Confession of the Cross*. Eugene, OR: Wipf and Stock, 2005.

Tanner, Kathryn. *Christ the Key*. Cambridge: Cambridge University Press, 2010.

Torrance, Thomas F. *The Mediation of Christ*. Colorado Springs: Helmers & Howard, 1992.